

# TOWN OF LOS ALTOS HILLS

## PLANNING COMMISSION AGENDA

**REGULAR MEETING, THURSDAY, APRIL 8, 2004 at 7:00 p.m.**

Council Chambers, 26379 Fremont Road, Los Altos Hills [www.losaltoshills.ca.gov](http://www.losaltoshills.ca.gov)

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### ASSISTANCE FOR PERSONS WITH DISABILITIES

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (650) 941-7222. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

#### 1. ROLL CALL AND PLEDGE OF ALLEGIANCE

#### 2. PRESENTATIONS FROM THE FLOOR

Persons wishing to address the Commission on any subject not on the agenda are invited to do so now. Please note, however, that the Commission is not able to undertake extended discussion or take action tonight on non-agendized items. Such items will be referred to staff or placed on the agenda for a future meeting.

#### 3. PUBLIC HEARINGS

Persons wishing to address the Commission should obtain a copy of the request form located at the table at the back of the Council Chambers and leave the completed form at the podium; this ensures that names and addresses are recorded accurately in the minutes. Please limit remarks to three minutes. This will assure time for all persons wishing to speak. Also, in the interests of time, please avoid redundancy with remarks made by previous speakers. If a large group wishes to express its views, the group should try to have one spokesperson.

If you challenge the proposed action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described below, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing.

Any interested party may appeal a determination of the Planning Commission to the City Council by filing a written notice of appeal with the City Clerk within twenty-three (23) days of the decision. A nonrefundable filing fee and a deposit for services shall accompany each notice of appeal, except that any member of the Council may file such an appeal without payment of a fee.

3.1 LANDS OF KERNS, 11888 Francemont Drive (225-03-ZP-SD); A request for a Site Development Permit for landscape screening (north side only) and a lighting plan (continued from the February 12th Planning Commission meeting). (staff-Carl Cahill)

3.2 LANDS OF LOS ALTOS HILLS, 27500 Purissima Road (58-04-CUP); A request for a Conditional Use Permit for recreational facilities at the Town's athletic fields and riding ring on Purissima Road; and installation of a public address system and street side parking along Purissima Road during large events. (staff-Jimmy Forbis-Debbie Pedro)

- 3.3 LANDS OF SINDU & BERTRAND AND LARGE HOUSE LLC., 27060 and 27040 Old Trace Lane (245-03-LLA); A request for a Lot Line Adjustment. (staff-Debbie Pedro)
- 3.4 LANDS OF FORS & SELOVER, 12401 Hilltop Drive (208-02-ZP-SD-VAR); A request for a Site Development Permit for a 9,549 square foot new residence (maximum height 26' 10 ½"), a 766 square foot secondary dwelling unit (maximum height 23' 10") and a 7,252 square foot tennis court, and a variance to allow the tennis court and pool house to encroach into front setback. (staff-Debbie Pedro)
- 3.5 LANDS OF CHOU, 12951 Cortez Lane (45-04-SD); A request for a Site Development Permit modification to an approved 650 square foot addition, 626 square foot second unit, and a roof deck. (staff-Debbie Pedro)
- 3.6 LANDS OF LOS ALTOS SCHOOL DISTRICT (Applicant: Town of Los Altos Hills), 25690 Fremont Road (56-04-SD-CUP); A request for a Conditional Use Permit for temporary Town offices located at the former Bullis/Purissima Elementary School at 25690 Fremont Road, for approximately 15 months, during the construction of a new Town Hall. (staff-Carl Cahill)
4. OLD BUSINESS
  - 4.1 Report from subcommittees
5. NEW BUSINESS
  - 5.1 Change the starting time for the Planning Commission meetings from 7:00 p.m. to 6:30 p.m.
6. REPORT FROM THE CITY COUNCIL MEETING
  - 6.1 Planning Commission Representative for April 1<sup>st</sup> -Commissioner Vitu
  - 6.2 Planning Commission Representative for April 15<sup>th</sup> -Commissioner Clow
  - 6.3 Planning Commission Representative for May 6<sup>th</sup> -Commissioner Cottrell
  - 6.4 Planning Commission Representative for May 20<sup>th</sup> -Commissioner Kerns
7. APPROVAL OF MINUTES
  - 7.1 Approval of March 11, 2004 minutes
  - 7.2 Approval of March 25, 2004 minutes

8. REPORT FROM FAST TRACK MEETING-APRIL 6, 2004

- 8.1 LANDS OF BUXTON, 27850 Via Feliz (250-03-ZP-SD); A request for a Site Development Permit for a 6,489 square foot new residence (maximum height 24 feet) and remodel.

9. REPORT FROM SITE DEVELOPMENT MEETING-APRIL 6, 2004

- 9.1 LANDS OF BRANDMAN, 27686 Natoma Road (249-03-ZP-SD); A request for a Site Development Permit for a landscape screening plan.

10. ADJOURNMENT